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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re United States Patent Application of:	)	Docket No.: 2771-696
	)	(7486)
Applicants: HENDRIX, Bryan C. et al.	)	Conf. No.: 6889
Application No.: 10/803,750	)	Art Unit: 1762
Date Filed: March 18, 2004	)	Examiner: Stouffer, Kelly M.
Title: CHEMICAL VAPOR	)	Customer
DEPOSITION OF HIGH	)	No.: 25559
CONDUCTIVITY, ADHERENT	)	
THIN FILMS OF RUTHENIUM	)	

FACSIMILE TRANSMISSION CERTIFICATE

ATTN: Examiner Kelly M. Stouffer

Fax No. (571) 273-8300

I hereby certify that this document is being filed in the United States Patent and Trademark Office, via facsimile transmission addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, and transmitted on February 26, 2007 to United States Patent and Trademark Office facsimile transmission number (571) 273-8300.

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Number of Pages

Steven J. Hultquist

February 26, 2007

Date

RESPONSE TO JANUARY 26, 2007 ADVISORY ACTION IN U.S. PATENT  
APPLICATION NO. 10/803,750; PETITION UNDER 37 CFR 1.136 FOR ONE MONTH  
EXTENSION OF TIME

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

This responds to the January 26, 2007 Advisory Action in the above-identified application.

02/27/2007 TL0111 00000016 10803750

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Petition hereby is made under the provisions of 37 CFR 1.136 for a one-month extension of time, as measured from the mailing date, January 26, 2007, of such Advisory Action, identified therein as the expiration of the period for reply. The fee of \$120 specified in 37 CFR 1.17 (a) (1) for such one-month extension of time is enclosed by the accompanying Credit Card Authorization Form directing charging of such amount to the credit card identified in the Form.

Authorization also is hereby given to charge the amount of any deficiency in fees or amounts probably payable in connection with the filing and entry of this Response, to Deposit Account No. 08-3284 of Intellectual Property/Technology Law.

The current claims have been reproduced in **Section I (Listing of Pending Claims)** for ease of reference, in connection with the remarks that follow. **Section I** begins on page 3 hereof.

**Section II (Remarks)**, addressing the substance of the Advisory Action and the examiner's maintenance of all rejections of the November 7, 2006 Office Action, begins on page 15 hereof.